

# PL 110-343 TITLE III PROJECT SUBMISSION FORM

**EMERGENCY ECONOMIC STABILIZATION ACT OF 2008  
TITLE VI - OTHER PROVISIONS, SEC. 601  
“Secure Rural Schools and Community Self-Determination Program”**

**Name of Project:** \_\_\_\_\_

**Date Project Submission Form to be returned to Columbia County:** **October 29, 2009**

**Date Project Submitted:** \_\_\_\_\_

**Project Sponsor:** \_\_\_\_\_

**Sponsor’s Address:** \_\_\_\_\_

**Contact Person/Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Project Is Authorized Under The Following Category: [see Sec. 302(a)]. Attach a detailed statement on how this project meets the criteria of the Act.**

- Activities Under the Firewise Community Program
- Reimbursement for Search, Rescue, Firefighting or Other Emergency Services on Federal land
- Develop Community Wildfire Protection Plan

**Project Location:** \_\_\_\_\_

**Other Identifiers: (geographic location, road name or number, stream name)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Description:** include work windows or other limitations / restrictions / public or private land)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Goals and Objectives:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Is there an opportunity to tie to an associated Title II project? Explain:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Proposed Method Of Accomplishment:**

Contract     Volunteers     Agency (FS/BLM) Employees     County  
 County Corrections (adult / juvenile)     Non-Profit     Other \_\_\_\_\_

Current Status of Project Preparation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Person(s) for Project-Specific Documentation:**

Contact's Phone No. \_\_\_\_\_ Contact's e-mail: \_\_\_\_\_

**How Does The Project Benefit The Community?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Duration Of The Project:** \_\_\_\_\_

**Anticipated Cost of Project (itemize):**

- ▶ Review And Consultation Costs: \_\_\_\_\_
- ▶ Contract Preparation And Administration Costs: \_\_\_\_\_
- ▶ Materials And Supplies: \_\_\_\_\_
- ▶ Monitoring: \_\_\_\_\_
- ▶ Other Costs: \_\_\_\_\_
- ▶ Indirect Costs (overhead): \_\_\_\_\_

**Total Cost Estimate:** \$ \_\_\_\_\_

**Estimated Start Date Of Project:** \_\_\_\_\_ **Estimated Completion Date:** \_\_\_\_\_

**Is This A Multi-Year Funding Request?**     Yes     No    (if yes, display by fiscal year)

FFY09 Request: \_\_\_\_\_    FFY10 Request: \_\_\_\_\_

FFY11 Request: \_\_\_\_\_    FFY12 Request: \_\_\_\_\_

**Identify Source(s) Of Other Funding For Project:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Accomplishments / Expected Outcomes:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How Is Project in the Public Interest?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will Project Create a Product or Benefit to the Federal Resource? \_\_\_\_\_

Monitoring and Reporting Plan to Measure Outcome (what measure or evaluation will be made to determine how well the proposed project meets the desired objectives): \_\_\_\_\_

Other Comments: \_\_\_\_\_

Submitted to Columbia County By \_\_\_\_\_ [Project Sponsor]

By: \_\_\_\_\_ [Signature of authorized representative]

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date: \_\_\_\_\_

**TITLE III PROJECT CERTIFICATION REPORT**

Date notice of proposed Project was published: \_\_\_\_\_

Date Project description was mailed to RACs with area jurisdiction: \_\_\_\_\_

Date 45-day public comment period closed: \_\_\_\_\_

Date Project approved by county: \_\_\_\_\_

Amount spent on Project during the calendar year:

2009 \$ \_\_\_\_\_ 2010 \$ \_\_\_\_\_ 2011 \$ \_\_\_\_\_

2012 \$ \_\_\_\_\_ 2013 \$ \_\_\_\_\_ 2014 \$ \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY OREGON

By: \_\_\_\_\_

Chair